



## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Cox  
 App. No. : 10/660,359  
 Filed : September 10, 2003  
 For : METHOD OF HEATING A  
       SUBSTRATE IN A  
       VARIABLE TEMPERATURE  
       PROCESS USING A FIXED  
       TEMPERATURE CHUCK  
 Examiner : Gregory Wilson  
 Art Unit : 3749

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 27, 2005

(Date)

Adeel S. Akhtar, Reg. No. 41,394

**Mail Stop Amendment**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

Amendment in 4 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	6 - 20 = 0	1202 (\$50)	0 x 50 =	\$0
Independent Claims	2 - 3 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim		1203 (\$360)		\$0
1 Month Extension		1251 (\$120)		\$0
2 Month Extension		1252 (\$450)		\$0
3 Month Extension		1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

Return prepaid postcard.



(X)

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

*Adeel S. Akhtar*

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MATRIX.030A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Cox, Gerald	Group Art Unit 3749
Appl. No.	:	10/660,359	
Filed	:	September 10, 2003	
For	:	METHOD OF HEATING A SUBSTRATE IN A VARIABLE TEMPERATURE PROCESS USING A FIXED TEMPERATURE CHUCK	
Examiner	:	Wilson, Gregory	

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Following the RCE filed on October 28, 2004 and prior to Examination on the merits, please amend the above-identified application as indicated below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.